

IN OUR PRAYERS

✠ Birthdays: Evelyn Lawton – 80 on August 22nd
Wanda Tessin – 82 on August 23rd
Shirley Bluemer – 90 on August 26th

THIS WEEK'S SCHEDULE

Today: *Fourteenth Sunday after Pentecost*
Divine Service 9:30 a.m.
Fellowship until 11:00 a.m.

Monday: *First Day of School*
Opening Chapel 8:35 a.m.

Tuesday: GriefShare 10:30 a.m. (Church Conference)
Graceful Threads 3:00 p.m.
Church Council 7:00 p.m. (Church Conference)

Thursday: Quilters 9:00 a.m.
Divine Service 6:30 p.m.

Friday: *No School- Labor Day Weekend*

Sunday: *Fifteenth Sunday after Pentecost*
Divine Service 9:30 a.m.
Fellowship until 11:00 a.m.

SERVICE PARTICIPANTS

Preacher: Rev. Dr. William L. Morris
Liturgist: Rev. Martin J. Hagenow
Organist: Mr. Brian J. Heinlein
Acolytes: Charlie Hyatt (6:30pm)
Zophia Zaleski (9:30am)
Videographer: Sheila Bauer

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For church or school inquiries, please contact:

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Our Communion Practice

We welcome those who are confirmed members of The Lutheran Church-Missouri Synod congregations to commune with us. We believe that Christ gave us His true body and blood under the forms of bread and wine in the sacrament for the strengthening of our faith, for the assurance of our forgiveness, and for the grace of God to live a God-pleasing life. We come to the Lord's Table repenting of our sins, believing in Jesus Christ for forgiveness, and with the prayerful intention to amend our sinful lives with the help of the Holy Spirit.

St. Peter Lutheran Church

A congregation of The Lutheran Church—Missouri Synod

2461 N. Raucholz Road
Hemlock, Michigan
(989) 642-8188

Rev. Dr. William L. Morris, Senior Pastor



“A Living Picture”

August 22 & 25, 2024

† Fourteenth Sunday after Pentecost †

Introit *Psalm 26:1-2, 6-7; antiphon: v. 8*

O Lord, I love the habitation | of your house*
and the place where your | glory dwells.

**Vindicate me, O Lord, for I have walked in my in- | tegrity,*
and I have trusted in the Lord without | wavering.**

**Prove me, O Lord, and | try me;*
test my heart | and my mind.**

**I wash my hands in innocence and go around your altar, | O Lord,*
proclaiming thanksgiving aloud, and telling all your | wondrous
deeds.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

O Lord, I love the habitation | of your house*
and the place where your | glory dwells.

Collect of the Day

P Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Old Testament Reading *Isaiah 29:11-19*

¹The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.” ²And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.” ³And the Lord said: “Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, ⁴therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden.” ⁵Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, “Who sees us? Who knows us?” ⁶You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, “He did not make me”; or the thing formed say of him who formed it, “He has no understanding”? ⁷Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? ⁸In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. ⁹The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

Gradual *Psalm 34:9, 19, alt.*

Fear the LORD, | you his saints,*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
but the LORD delivers him out | of them all.

Epistle *Ephesians 5:22-33*

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

Holy Gospel *Mark 7:1-13*

¹When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, “‘This people honors me with their lips, but their heart is far from me; ⁷in vain do they worship me, teaching as doctrines the commandments of men.’ ⁸You leave the commandment of God and hold to the tradition of men.”

⁹And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ ¹¹But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— ¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do.”

DIVINE SERVICE – SETTING 4

ENTRANCE HYMN: #616

INVOCATION, CONFESSION, and
ABSOLUTION: p. 203

INTROIT (Inside Bulletin)

KYRIE: p. 204

GLORIA IN EXCELSIS: p. 204

SALUTATION and COLLECT: p. 205

OLD TESTAMENT READING

G Thanks be to God.

GRADUAL

EPISTLE READING

G Thanks be to God.

ALLELUIA and VERSE: p. 205

HOLY GOSPEL

G Glory to You, O Lord.

G Praise to You, O Christ.

NICENE CREED: p. 206

HYMN: #685

SERMON

Text: Ephesians 5:22-33
Theme: “A Living Picture”

PRAYER OF THE CHURCH

P Lord, in Your mercy,

G Hear our prayer.

OFFERING/FRIENDSHIP PAD

SERVICE OF THE SACRAMENT: p. 208

DISTRIBUTION OF THE SACRAMENT
HYMNS: #596, #865, #585

NUNC DIMITTIS: p. 211

POST-COMMUNION COLLECT: p. 212

BENEDICAMUS/BENEDICTION: p. 212

CLOSING HYMN: #582