

IN OUR PRAYERS

✠Ill/Hospitalized: Marie Garno

✠Birthdays: Donald Rexius – 81 on January 21st
Aletha Seeber – 80 on January 22nd
Ray Wohlfeil – 80 on January 22nd
Robert Ortman – 81 on January 24th

THIS WEEK'S SCHEDULE

Today: *Second Sunday after the Epiphany*
Divine Service 9:30 a.m.
Fellowship Time
Sunday Morning Bible Study 11:00 a.m.

Monday: *No School*
Ladies Bible Study 9:30 a.m. (Church conference)
Prayer Shawl Circle 1:00 p.m. (Classroom 2)
Elders' Meeting 6:30 p.m. (Office conference)

Tuesday: World Relief Quilters 9:00 a.m. (Craft room)
Confirmation Class 5:30 p.m. (Office conference)
Endowment Meeting 6:00 p.m. (Church conference)
Church Council Meeting 7:00 p.m. (Church conference)

Wednesday: Chapel 8:05 a.m.
LifeLight Bible Study 9:00 a.m. (Church conference)

Thursday: Quilters 10:00 a.m. (Craft room)
Handbells 6:00 p.m.
Mixed Choir 7:00 p.m.

Saturday: Divine Service 5:00 p.m.

Sunday: *Third Sunday after the Epiphany*
Divine Service 9:30 a.m.
Fellowship Time
Sunday Morning Bible Study 11:00 a.m.

SERVICE PARTICIPANTS

Preacher: Rev. Dr. William L. Morris
Liturgist: Rev. Richard E. Mundt
Organist: Mr. Brian J. Heinlein
Choir: Handbells
Acolytes: Hanford Topham (5:00pm)
Zophia Zaleski (9:30am)
Videographer: Scott Neumeyer

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Our Communion Practice

We welcome those who are confirmed members of The Lutheran Church-Missouri Synod congregations to commune with us. We believe that Christ gave us His true body and blood under the forms of bread and wine in the sacrament for the strengthening of our faith, for the assurance of our forgiveness, and for the grace of God to live a God-pleasing life. We come to the Lord's Table repenting of our sins, believing in Jesus Christ for forgiveness, and with the prayerful intention to amend our sinful lives with the help of the Holy Spirit.

St. Peter Lutheran Church

A congregation of The Lutheran Church—Missouri Synod

2461 N. Raucholz Road
Hemlock, Michigan
(989) 642-8188

Rev. Dr. William L. Morris, Senior Pastor



“Jesus Gives Life”

January 18 & 19, 2025

† Second Sunday after the Epiphany †

Introit *Psalm 36:5-9; antiphon: Song of Solomon 2:4*

[The Lord] brought me to the ban- | queting house,*
and his banner over | me was love.

**Your steadfast love, O LORD, extends to the | heavens,*
your faithfulness | to the clouds.**

**Your righteousness is like the moun- | tains of God;*
your judgments are like the great deep; man and beast you save, | O
LORD.**

How precious is your steadfast love, | O God!*

The children of mankind take refuge in the shadow | of your wings.

They feast on the abundance | of your house,*

and you give them drink from the river of | your delights.

For with you is the foun- | tain of life;*

in your light do | we see light.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

[The Lord] brought me to the ban- | queting house,*

and his banner over | me was love.

Collect of the Day

☞ Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☩ Amen.

Old Testament Reading *Isaiah 62:1-5*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Gradual *Psalm 117:1-2a; 96:8*

Praise the LORD, all | nations!*

Extol him, all | peoples!

For great is his steadfast | love toward us,*

and the faithfulness of the LORD endures for- | ever.

Ascribe to the LORD the glory | due his name;*

bring an offering, and come in- | to his courts!

Epistle *1 Corinthians 12:1-11*

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

Holy Gospel *John 2:1-11*

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you."

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. And he said to them, "Now draw some out and take it to the master of the feast." So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

DIVINE SERVICE – SETTING 3

ENTRANCE HYMN: #399

INVOCATION, CONFESSION, and
ABSOLUTION: p. 184

INTROIT (inside bulletin)

KYRIE: p. 186

GLORIA IN EXCELSIS: p. 187

SALUTATION and COLLECT: p. 189

OLD TESTAMENT READING

☩ Thanks be to God.

GRADUAL

EPISTLE READING

☩ Thanks be to God.

ALLELUIA: p. 190

HOLY GOSPEL

☩ Glory be to Thee, O Lord.

☩ Praise be to Thee, O Christ.

NICENE CREED: p. 191

HYMN: #402

SERMON

Text: John 2:1-11

Theme: "Jesus Gives Life"

PRAYER OF THE CHURCH

☞ Lord, in Your mercy,

☩ Hear our prayer.

OFFERING/FRIENDSHIP PAD

OFFERTORY p. 192

SERVICE OF THE SACRAMENT: p. 194

DISTRIBUTION OF THE SACRAMENT

HYMNS: #602, #408, #636

NUNC DIMITTIS: p. 199

COLLECT: p. 201

SALUTATION & BENEDICAMUS: p. 201

BENEDICTION: p. 202

CLOSING HYMN: #394