2024-2025 St. Peter Lutheran Household Application for Reduced-Price School Meals

One application per household.



STEP 1: List ALL children in your household ages 18 and younger.

| Child's First Name | Child's Last Name | Child's Age |
|--------------------|-------------------|-------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |

STEP 2: Do any Household Members (including you) currently participate in one or more of the following assistance programs: SNAP, TANF, or FDPIR.

If NO, Go to STEP 3.

If YES, Write a case number here, then go to STEP 4 (Do not complete STEP 3). Case Number:

STEP 3: Report income for ALL Household Members (Skip this step if you answered "YES" to STEP 2).

A. Child Income: Sometimes children in the household earn or receive income.

| Total Child Income: \$ | Circle how this is received: Weekly | Bi-Weekly | Monthly | Annually |
|------------------------|-------------------------------------|-----------|---------|----------|
|------------------------|-------------------------------------|-----------|---------|----------|

B. All Adult Household Members (including yourself): List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income (before taxes) for each source in whole dollars (no cents) only. If they do not receive income from any source, write "0".

| Name of Adult | Earnings from Work | How often? Weekly, Monthly, etc. | Other Income |
|---------------|--------------------|----------------------------------|--------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |

STEP 4: Certify and adult signature.

"I certify that all information on this application is true and that all income is reported. I understand that this information may be verified by school officials."

Printed Name of Adult: ______ Today's Date: ______



Reduced to \$1.50

Reduced to \$1.50

| Total Family Size | Annual | Monthly | Twice per Month | Bi- Weekly | Weekly | Annual | Monthly | Twice per Month | Bi- Weekly | Weekly |
|-------------------------|--------|---------|-----------------------|---------------|--------|--------|---------|-----------------------|---------------|--------|
| 1 | 19,578 | 1,632 | 816 | 753 | 377 | 27,861 | 2,322 | 1,161 | 1,072 | 536 |
| 2 | 26,572 | 2,215 | 1,108 | 1,022 | 511 | 37,814 | 3,152 | 1,576 | 1,455 | 728 |
| 3 | 33,566 | 2,798 | 1,399 | 1,291 | 646 | 47,767 | 3,981 | 1,991 | 1,838 | 919 |
| 4 | 40,560 | 3,380 | 1,690 | 1,560 | 780 | 57,720 | 4,810 | 2,405 | 2,220 | 1,110 |
| 5 | 47,554 | 3,963 | 1,982 | 1,829 | 915 | 67,673 | 5,640 | 2,820 | 2,603 | 1,302 |
| 6 | 54,548 | 4,546 | 2,273 | 2,098 | 1,049 | 77,626 | 6,469 | 3,235 | 2,986 | 1,493 |
| 7 | 61,542 | 5,129 | 2,565 | 2,367 | 1,184 | 87,579 | 7,299 | 3,650 | 3,369 | 1,685 |
| 8 | 68,536 | 5,712 | 2,856 | 2,636 | 1,318 | 97,532 | 8,128 | 4,064 | 3,752 | 1,876 |
| | 6,994 | 583 | 292 | 269 | 135 | 9,953 | 830 | 415 | 383 | 192 |